

**ACTION LIST**  
**MEETING OF MONMOUTHSHIRE COUNTY COUNCIL**  
**28<sup>th</sup> July 2016**

MINUTE NUMBER AND SUBJECT	ACTION TO BE TAKEN	TO BE ACTIONED BY	PROGRESS
<b>6. Notices of Motion</b>	<ul style="list-style-type: none"> <li>Information sought regarding restrictions on young people of Monmouthshire to take up work placements in England</li> </ul>	<ul style="list-style-type: none"> <li>County Councillor Hackett Pain</li> </ul>	
<b>7.b Safeguarding Strategy and Programme.</b>  <i>This proposal has been shared with Directorate Management Teams and has been presented to the Senior Leadership Team and the Cabinet. It has also been informally presented to the Children and Young People and Adults Select Committees.</i>	<ul style="list-style-type: none"> <li>Clarification regarding the information shared with DMT – future programme or proposals. Further information requested</li> </ul>	<ul style="list-style-type: none"> <li>County Councillor G. Burrows/ J. Rodgers</li> </ul>	
<b>Sustainable Development Policy</b>	<ul style="list-style-type: none"> <li>Copy of FGE form, with guidance notes, to be circulated to Members</li> </ul>	<ul style="list-style-type: none"> <li>H. Clatworthy</li> </ul>	Information emailed to all members.
<b>Velothon</b>	<ul style="list-style-type: none"> <li>To report concerns to Run4Wales, and report to Council in September 2017</li> </ul>	<ul style="list-style-type: none"> <li>I. Saunders / K. Beirne</li> </ul>	